

## CALL FOR ENTRIES

Read Me: Philadelphia Center for the Book  
Member Exhibition



## DEADLINE FOR SUBMISSIONS

September 15, 2015

## DESCRIPTION

Philadelphia Center for the Book is seeking member artists to participate in *Read Me*, an exhibition in the Printmaking Gallery, 6<sup>th</sup> Floor, The University of the Arts (333 S. Broad St., Philadelphia, PA 19107) to take place October 13 through November 6, 2015.

Members are invited to submit work to represent the impressive quality and variety of art that comes from PCB's member artists. An important requirement is that all submissions involve text in some way. If books, they must be able to be handled. Applicants are encouraged to submit up to three works. All works must be ready to be hung on the wall or displayed.

Work in the exhibition will not be for sale, but artists can be contacted outside the gallery by interested buyers.

While submissions are open only to members of Philadelphia Center for the Book, anyone may become a member via our website before submission.

There is no fee to submit.

## SUBMISSION REQUIREMENTS

Submissions must include the following and should be emailed to [exhibitions@philadelphiacenterforthebook.org](mailto:exhibitions@philadelphiacenterforthebook.org).

- Application form
- Images of each submitted piece, up to 3 entries per member (These may be used for promotion purposes.)
- Short bio, with website and email address, in a Word document

## IMPORTANT DATES

Submissions due: September 15, 2015

Selection notification via email: September 28, 2015

Art due: October 7, 2015

Closing reception: Friday, November 6, 5-7 PM

Exhibition dates: October 13-November 6, 2015

Questions: Please email [exhibitions@philadelphiacenterforthebook.org](mailto:exhibitions@philadelphiacenterforthebook.org)

Supported in part by a grant from



## APPLICATION FORM

Read Me: Philadelphia Center for the  
Book Member Exhibition



SUBMIT ALL MATERIALS BY EMAIL TO  
exhibitions@philadelphiacenterforthebook.org

### CONTACT INFORMATION

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_  
Website \_\_\_\_\_

### ENTRY #1

Title \_\_\_\_\_ Date \_\_\_\_\_  
Medium \_\_\_\_\_  
Size including frame or stand \_\_\_\_\_ Value \_\_\_\_\_

### ENTRY #2

Title \_\_\_\_\_ Date \_\_\_\_\_  
Medium \_\_\_\_\_  
Size including frame or stand \_\_\_\_\_ Value \_\_\_\_\_

### ENTRY #3

Title \_\_\_\_\_ Date \_\_\_\_\_  
Medium \_\_\_\_\_  
Size including frame or stand \_\_\_\_\_ Value \_\_\_\_\_

### SUBMISSION CHECKLIST

- Application form
- Images of each submitted piece, up to 3 entries per member  
(These may be used for promotion purposes.)
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